

Is Your All on the Altar?

1 You have longed for sweet peace,
And for faith to increase,
And have earnestly, fervently prayed.
But you cannot have rest,
Or be perfectly blest,
Until all on the altar is laid.

Refrain:

Is your all on the altar of sacrifice laid?
Your heart does the Spirit control?
You can only be blest,
And have peace and sweet rest,
As you yield Him your body and soul.

2 Would you walk with the Lord
In the light of His Word,
And have peace and contentment always?
You must do His sweet will
To be free from all ill—
On the altar your all you must lay. **[Refrain]**

3 Oh, we never can know
What the Lord will bestow
Of the blessings for which we have prayed,
Till our body and soul
He doth fully control,
And our all on the altar is laid. **[Refrain]**

4 Who can tell all the love
He will send from above,
And how happy our hearts will be made,
Of the fellowship sweet
We shall share at His feet
When our all on the altar is laid! **[Refrain]**

June 27, 2021

Psalm 130 – DeProfundus Canticle of Redemption

Out of the deep have I called unto thee, O Lord;
Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss,

O Lord, who may abide it?

For there is mercy with thee;

therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him;
in his word is my trust.

My soul fleeth unto the Lord before the morning watch;

I say, before the morning watch.

O Israel, trust in the Lord;

for with the Lord there is mercy,
and with him is plenteous redemption.

**And he shall redeem Israel
from all his sins.**

2 Corinthians 8: 7-15

⁷ But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—*see* that you abound in this grace also.

⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

¹⁰ And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago; ¹¹ but now you also must complete the doing *of it*; that as *there was* a readiness to desire *it*, so *there also may be* a completion out of what *you* have.

¹² For if there is first a willing mind, *it is* accepted according to what one has, *and* not according to what he does not have.

¹³ For *I do not mean* that others should be eased and you burdened;

¹⁴ but by an equality, *that* now at this time your abundance *may supply* their lack, that their abundance also *may supply* your lack—that there may be equality. ¹⁵ As it is written, “He who *gathered* much had nothing left over, and he who *gathered* little had no lack.”

St. Mark 5: 21-43

²¹ Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. ²² And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet ²³ and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.” ²⁴ So *Jesus* went with him, and a great multitude followed Him and thronged Him.

²⁵ Now a certain woman had a flow of blood for twelve years, ²⁶ and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. ²⁷ When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. ²⁸ For she said, “If only I may touch His clothes, I shall be made well.”

²⁹ Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. ³⁰ And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?”

³¹ But His disciples said to Him, “You see the multitude thronging You, and You say, ‘Who touched Me?’ ”

³² And He looked around to see her who had done this thing. ³³ But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. ³⁴ And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.”

³⁵ While He was still speaking, *some* came from the ruler of the synagogue’s *house* who said, “Your daughter is dead. Why trouble the Teacher any further?”

³⁶ As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “Do not be afraid; only believe.” ³⁷ And He permitted no one to follow Him except Peter, James, and John the brother of James. ³⁸ Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. ³⁹ When He came in, He said to them, “Why make this commotion and weep? The child is not dead, but sleeping.”

⁴⁰ And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. ⁴¹ Then He took the child by the hand, and said to her, “Talitha, cumi,” which is translated, “Little girl, I say to you, arise.” ⁴² Immediately the girl arose and walked, for she was twelve years *of age*. And they were overcome with great amazement. ⁴³ But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.

We received a letter and Certificate of Recognition and Appreciation from the Florida United Methodist Children’s Home dated June 18, 2021.

They congratulated us on reaching our \$12.00 per member goal of giving for 2020. Our total giving in 2020 was \$3,525.00. This letter was signed by Rev. Ryan Frack, MDiv, MSW, Director of Church Relations.